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## BOOKS RECEIVED.

Samuel J. Tilden. Memorial read before the Association of the Bar of the City of New York, Tuesday, December 14, 1886. By William Allen Butler.

Why Unitarianism does not satisfy us. A Lecture before the Society for Ethical Culture, of Chicago, May 20, 1883. By W. M. Salter. Chicago: Max Stern. 1883.

The Basis of the Ethical Movement. Opening Lecture before the Society for Ethical Culture, of Chicago, April 1, 1883. By W. M. Salter. Chicago: Max Stern. 1883.

Marginalia *Locke-a-na*. By President Noah Porter. (Reprinted from the "New England and Yale Review" for July, 1887.)

Verzeichniss der Vorlesungen, welche auf der Friedrich-Wilhelms-Universität zu im Sommer-Semester vom 28 April bis 15 August, 1886, gehalten werden.

Christianity and Popular Education. By Washington Gladden. (Reprinted from the "Century Magazine" for April, 1886.)

Psychology applied to Education. A paper read before the Racine Academy of Sciences, Arts, and Letters, October 19, 1883. By John J. Elmendorf, S. T. D.

The Essential Principle of Poetic Art. By G. H. Howison. (Reprinted from the "Overland Monthly" for May, 1885.)

Early Education, Mental and Physical. By Alexander Wilder, M. D., Newark, N. J.

The Scientific Conception of the Measurement of Time. By E. Hawksley Rhodes. (Reprinted from "Mind," No. 39.)

Conceivability and the Infinite. By Professor George S. Fullerton. (Off-printed from "Mind," No. 42.)

Välgörenheten I Sin Allmänna Betydelse. Poem of Emanuel Hualgren. Framsagdt vid en Fest I Warberg för Välgörande Ändamål. Warberg: J. P. N. Boktryckeri. 1887.

American System of Education; as it is and as it should be. By J. I. D. Hinds, Ph. D. Nashville, Tenn.: Cumberland Presbyterian Publishing House. 1886.

The Study of Social Institutions by Country Pastors. By Rev. Samuel W. Dike, Royalton, Vt.

A Vision. By Elizabeth P. Peabody. (Reprinted from "Essays," published by D. Lothrop Company, Boston.)

National Aid to Popular Education. By Professor E. J. James. (Reprinted from the "Andover Review" for March, 1886.)

Rowley Patterson's Grand Theory of the Progression of Mankind, Animals, and Plants. Dansville, N. Y.: Bunnell & Oberdorf. 1885.

Aristotle and the Christian Church. An Essay by Brother Azarias of the Brothers of the Christian Schools. London: Kegan Paul, Trench & Co., Paternoster Square. 1888.

Life and Services of Rowland Gibson Hazard, LL. D. Papers read before the Rhode Island Historical Society and Brown University. By William Gammell, President of the Society, and the Rev. E. G. Robinson, D. D., President of the University.